

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| | | |
|-----------------------------------|---|-----------------|
| THE CONTRACT FILING OF KENTUCKY |) | |
| TURNPIKE WATER DISTRICT TO ASSESS |) | CASE NO. 98-475 |
| APPLICANTS A FEE FOR EXTENSION OF |) | |
| SERVICE |) | |

ORDER

IT IS HEREBY ORDERED that an informal conference shall be held in this matter on December 17, 1998, at 2:00 p.m., Eastern Standard Time, in Conference Room 1 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky to discuss Kentucky Turnpike Water District's responses to the Commission's Orders of September 28, 1998 and October 29, 1998.

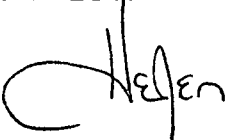
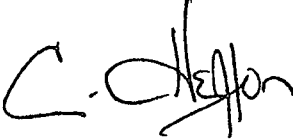
Done at Frankfort, Kentucky, this 16th day of December, 1998.

PUBLIC SERVICE COMMISSION



For the Commission

ATTEST:

Executive Director